



**Notice of a public meeting of  
Area Planning Sub-Committee - Site Visits**

**To:** Councillors of the Area Planning Sub Committee

**Date:** Wednesday, 2 November 2016

**Time:** 10.00 am

**Venue:**

**AGENDA**

**1. Sub Committee site visits** (Pages 1 - 2)

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Written Representations
- Business of the meeting
- Any special arrangements
- Copies of reports